



Die Endzeitvorstellungen der Zoroastrier in iranischen Quellen (Gottinger Orientforschungen, III. Reihe: Iranica. Neue Folge)

Shahrokh Raei

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English summary: For nearly 200 years, the Iranian, or Zoroastrian, apocalypse has been investigated. It is of great importance for ancient Iranian culture and religion. The main sources of this apocalypse are documented in Middle Persian and received final drafting during the first Islamic century (9th and 10th Centuries). Shahrokh Raei's inquiry synthesizes the various elements, themes and approaches that can be found in the apocalyptic texts. The texts are transcribed and translated, and the relevant apocalyptic terms are compared qualitatively and quantitatively with one another. The question of the mutual influence of the Iranian and the Judeo-Christian Apocalypse has long been a major theme of Oriental Research. The comparison of Middle Persian texts are providing new insights. It is, for example, of great interest that the World Age doctrine appears only in the Zand i-Wahman Yasn, but is absent in other texts. Also of importance is the detailed account of the resurrection, which is only found in Wizidagiha i Zadspram. With the processing of the apocalyptic texts and their thematic classification, Raei offers a comprehensive picture of Zoroastrian eschatological ideas. German text. German description: Seit nahezu 200 Jahren wird die iranische bzw. zoroastrische Apokalypse erforscht. Sie ist von grosser Wichtigkeit für die altiranische Kultur und Religion. Die Hauptquellen dieser Apokalypse sind auf Mittelpersisch niedergelegt und haben ihre endgültige Fassung im ersten islamischen Jahrhundert (9. und 10. Jh.) erhalten. Shahrokh Raeis Untersuchung führt die unterschiedlichen Elemente, Motive und Ansätze, die sich in den apokalyptischen Texten finden lassen, zusammen. Die Texte werden transkribiert und übersetzt, die relevanten apokalyptischen Begriffe werden qualitativ und quantitativ miteinander verglichen. Die Frage nach dem wechselseitigen Einfluss der iranischen Apokalypse auf die jüdisch-christliche ist seit langer Zeit ein wichtiges Thema der Orientforschung. Der Vergleich mittelpersischer Texte gibt hier neuen Erkenntnissen Raum. So ist es beispielsweise von grossem Interesse, dass die Weltalterlehre nur im Zand i -Wahman Yasn auftaucht, in anderen Texten aber abwesend ist. Ebenso von Bedeutung ist die ausführliche Darstellung der Auferstehung, die ausschliesslich in Wizidagiha i Zadspram vorhanden ist. Mit der Bearbeitung der apokalyptischen Texte und ihrer thematischen Klassifizierung bietet Raei ein umfassendes Bild der zoroastrischen Endzeitvorstellungen.

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